

A MMH MINUTE







PRINCIPAL'S MESSAGE

I can hardly believe that this is the very last newsletter of the 2022-2023 school year. As we enter the final month of school, please make sure to check the website and your email regularly as it is going to be BUSY with field trips, sports days, whole school events and more!

Thank you, families for your ongoing and constant support! We really do have an amazing community. Have a wonderful summer break and we look forward to seeing you in September! We can't wait for the 2023-2024 school year and the amazing opportunities that come with it!

Teacher Staffing 2023-2024

EEP: TBD

Kindergarten: Mrs. Dato, Mrs. Neilson Mrs. Riewe

Grade One: Ms. Bracken, Mrs. Fallwell, Mrs. Fisher, Mrs. Lacanilao, Mrs. Lowe,

Grade Two: Mrs. Barker, Ms. Lilley, Mrs. Palmer, Ms. Petkau, Mrs. Speelman,

Grade Three: Mrs. Kubik, Ms. H. Moore, Ms. S. Moore, Mrs. Payne, Ms. Wills

Grade Four: Ms. Bourassa, Mrs. Fahey, Mr. Page, Ms. Roth, Ms. Seaman

Grade Five: Mrs. Cross, Mr. Jesse, Ms. Liddle, Mrs. McMillan

Learning Support: Mrs. Baker

Music: Mrs. Peeke-Vout

Administration: Mrs. Taylor (Principal), Ms. Wehrwein (Vice Principal)

Farewells

Every year, we have the difficult task of saying goodbye to a number of staff members. This year we are sad to say goodbye to: Ms. Lee, Mrs. Wytrykusz, Miss Gerritsen, Mrs. Lefebvre, Ms. Holmes, Miss Malcom, Miss Janzen, Mrs. Watson, and Mrs. Many. We thank them for their dedication and support to our students and wish them well in their new adventures.



MMH School Council & Friends of MMH Society

Our next School Council meeting will be held at 7:00 pm on June 8 in person. Everyone is welcome to join! This is a fantastic opportunity to find out about all the exciting things happening in the school.

Thank you to our amazing, involved school council and school council society volunteers. We appreciate all the extra time and energy you put in to support all MMH students! We'd be lost without you.

Important Dates:

June 5: Lakie Band Show 10:40am

June 5: Grade 1 Bird Project Launch

June 8: Grade 3 Field Trip to Indian Battle Park

School Council @ 7:00pm

June 9: Grade 4 Food Truck Celebration

June 13: Indigenous Learning Day 9:00am-

3:30pm

Mrs. Payne's Class Field Trip 11:30 -

2:30

June 14: Grade 1 Birds of Prey Field Trip

June 17: Grade 5 to Lethbridge Farmer's Market

June 19: Div I Sports day

June 20: Div II Sports day

June 21: National Indigenous People's Day

June 22: Grade 3 Field Trip - Swimming YMCA

June 23: Grade 1 Bird Project Showcase

Grade 5 Farewell - Gym unavailable

June 26: Kona Ice for whole school (Thank you to school

council for supporting)

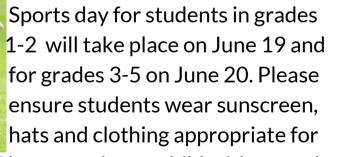
June 27: Grade 1 Picnic

June 28: Last Day of Classes - 11:30 dismissal

Spirit Day - Color Day

Report cards live at 10:30am

Sports Days



the weather. Please send your child with any other snacks as well as a water bottle. More information will be coming home soon.

Blue and Yellow Day

On June 28 please wear blue and yellow to show our school spirit at our final assembly of the year!

National Indigenous People's Day

As a lead up to June 21, students at MMH will have the opportunity to participate in Indigenous Learning Day on June 13. Our day will begin with a traditional teepee raising at 9:00am. Students will then have the opportunity to participate in a number of activities throughout the school day including traditional indigenous games, indigenous story telling, rock painting, learning some Blackfoot and participating in drumming and dancing. We will end our day with a pow wow and drumming demonstration.

A huge thank you to Miss Liddle for all the time and energy she put into organizing this important day.









Community News





AGAIN THIS YEAR, THE READY SET GO FAIR AND MYCITYCARE'S STUFF THE BUS ARE JOINING FORCES TO SERVE FAMILIES OF LETHBRIDGE WITH BACK TO SCHOOL SUPPLIES

IF YOUR CHILDREN ATTEND SCHOOL IN LETHBRIDGE

IF YOU ARE NOT SURE YOU WILL BE ABLE TO AFFORD SCHOOL SUPPLIES





YOU CAN REGISTER:

In Person @ Interfaith

In Person @ Lethbridge Food Bank

Food Bank

Online: https://tinyu rl.com/43j6c 4_{mv}



Registration Is Open

May 15, 2023



Pick Up is 2pm-6pm



Aug 22- YMCA (74 Mauretania Rd W) Aug 23- CASA (230 8th Street S) Aug 24- Rotary Picnic Shelter North (2801 30th Ave N)

'Just a reminder. Supplies provided will be a standardized set of initial supplies that may or may not correspond with the specific school class supply lists



DO YOU HAVE A YOUNG ATHLETE, DANCER, SCIENTIST, MOUNTAIN BIKER, CHEF, BUILDER OR GAMER IN YOUR HOME?

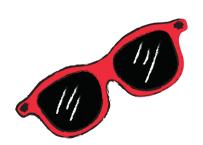
Now's the time to register them for the hands-on and fun-focused summer camps for children and teens at Lethbridge College.

From Claymation Creators to Forensic Explorers to Kodiaks Camps and more, your kids will make new friends and make it a memorable summer with a week or more at Lethbridge College's challenging. creative and confidence-building summer camps.

GET ALL THE DETAILS AND REGISTER TODAY AT:

lethbridgecollege.ca/summercamps









CITY OF LETHBRIDGE

FEE ASSISTANCE PROGRAM- NEW TRANSPORTATION INFORMATION

There are two streams of assistance available. The Rec and Culture Fee
Assistance and the Bus Pass Fee Assistance. To qualify, a family's gross
household income must meet Canada's Low Income Cut-Off thresholds
(see chart below)

Rec and Culture Fee Assistance

- Funding is available for one program/activity per family member
- Max funding \$150 per person, per season
- Includes music lessons, swim passes, CASA camps
- Seasons are Jan 1 June 20, and July 1 - Dec 31.

Income Qualifications

If gross household income is higher than the LICO threshold, the household does not qualify for the subsidy

Number of People in Family	Gross Income
1	\$25,920.00
2	\$32,899.00
3	\$40,445.00
4	\$49,106.00
5	\$55,695.00
6	\$62,814.00
7	\$69,935.00

Bus Pass Fee Assistance

- To assist with purchasing a Lethbridge Transit bus pass
- Applicants pay for a 1 month bus pass and recieve 2 additional months free
- Can apply anytime during the year, but will need to reapply every 3 months
- Fee assistance will cover the \$5
 fee for new cards. Applicants are
 responsible for costs for lost or
 stolen cards.

For more information and to complete application form visit: www.lethbridge.ca











Lethbridge & District 4-H Clubs are looking for new members to join their clubs in the fall!!



4-H IS A YOUTH DEVELOPMENT PROGRAM WITH A LONG,
RICH HISTORY IN ALBERTA AND AROUND THE WORLD.

LOOKING FOR MEMBERS 9 – 20 YEARS OF AGE SOME CLUBS OFFER THE CLEAVER KIDS PROGRAM - 6 - 8 YEARS OF AGE NO EXPERIENCE REQUIRED

4-H is a dynamic program whose projects encompass everything from <u>active living</u>, <u>arts</u>, <u>science and technology</u>, <u>crafts</u>, <u>cooking</u>, <u>agriculture</u> and <u>so much more!</u>

The 4-H program gives **URBAN** and **RURAL** youth and adults life-long skills such as co-operation, leadership, interpersonal relations, critical thinking, decision making, organization, public speaking and community service.

Check out the 4-H website for more information - www.4hab.com

Contact one of the clubs in the Lethbridge District

Green Acres Dairy 4-H Club – greenacresdairy4h@gmail.com – Toby Kleinsasser
Project: dairy

Lethbridge Coaldale 4-H Beef – <u>1daniels@telus.net</u> or call/text 403-308-7191 – Kim Daniels Project: beef – Check out their Achievement Day June 9th & 10th – Lethbridge Exhibition

Lethbridge Northern 4-H Beef - treenavh@gmx.com - Treena Van Hierden Project: beef - Check out their Achievement Day May 31st

Readymade 4-H Multi Club - readymade4hclub@gmail.com — David Hodge
Projects: beef, sheep, arts, crafts, cats, shooting sports — Check out their Achievement Day
June 2nd & 3rd — Lethbridge Exhibition

TNT 4-H Multi Club – melanie.daniels84@gmail.com or 403-635-0564 – Melanie Daniels Projects: pheasants, crafts, foods, wood turning, shooting sports, fishing & more - Check out their Achievement Day June 2nd & 3rd – Lethbridge Exhibition

Turin 4-H Club – <u>turinalberta4H@gmail.com</u> or 403-360-4808 – Chelsea Nieboer Projects: sheep, beef, sewing – Check out their Achievement Day June 3rd 9 AM Picture Butte

Wild n Wooly 4-H – wnw.sheep@gmail.com or 403-634-7297 – Marina Grant Project: sheep - Check out their Achievement Day June 2nd & 3rd – Lethbridge Exhibition





CANADA



